## **APPENDIX-IX**

## MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

SL NO	INFORMATION		DETAILS		
1	NAME OF THE SCHOOL		SHREE SWAMINARAYAN M.G.K.ENGLISH PRIMARY SCHOOL		
2	AFFILIATION NO.(IF APPLICABLE)		430304		
3	SCHOOL CODE (IF APPLICABLE)		10283		
4	COMPLETE ADDRESS WITH PIN CODE		SHREE SWAMINARAYAN GURUKUL, PORBANDAR , GUJARAT - 360578		
5	PRINCIPAL NAME		ARCHANA KRISHNDEV THANKI		
6	PRINCIPAL QUALIFICATION		M.A.B.Ed. English		
7	SCHOOL EMAIL ID		sncbsespbr@gmail.com		
8	CONTACT DETAILS (LANDLINE/MOBILE)		9624023934		
B : DOC	B : DOCUMENTS AND INFORMATION:				
SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE			

https://www.ssiscbsepbr.in/assets/website/files/Trust%20Registration%20001.pdf

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

https://www.ssiscbsepbr.in/assets/website/files/COPY%200F%20NO%200BJECTION%20CERTIFICATE.pdf

https://www.ssiscbsepbr.in/assets/website/files/COPIES%200F%20RECOGNITION%20CERTIFICATE%20UNDER%20RT

https://www.ssiscbsepbr.in/assets/website/files/COPY%200F%20VALID%20BUILDING%20SAFETY%20CERTIFICATE.

https://www.ssiscbsepbr.in/assets/website/files/COPY%200F%20VALID%20FIRE%20SAFETY%20CERTIFICATE.pdf

https://www.ssiscbsepbr.in/assets/website/files/CERTIFICATE%20SUBMITTED%20BY%20THE%20SCH00L%20FOR%20THSW20FOR%20THSW20FORW20FORW20THSW20FORW20FORW20THSW20FORW20

https://www.ssiscbsepbr.in/assets/website/files/COPIES%200F%20VALID%20WATER,%20HEALTH%20AND%20SANITA

https://www.ssiscbsepbr.in/assets/website/files/FEE%20STRUCTURE%200F%20THE%20SCH00L.pdf

https://www.ssiscbsepbr.in/assets/website/files/ANNUAL%20ACADEMIC%20CALANDER.pdf

8	CONTACT DETAILS (LANDLINE/MOBIL	E)	9624023934		
B : DO0	CUMENTS AND INFORMATION:	FORMATION:			
SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE			

B : DO	UMENTS AND INFORMATION:		
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	

https://www.ssiscbsepbr.in/assets/website/files/COPY%200F%20AFFILIATION.pdf

1 COPIES OF AFFILIATION/UPGRADATION

AS APPLICABLE

STATE GOVT./UT

**BUILDING CODE** 

2

3

5

6

7

8

1

2

LETTER AND RECENT EXTENSION OF

AFFILIATION, IF ANY

COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,

COPY OF NO OBJECTION CERTIFICATE

(NOC) ISSUED, IF APPLICABLE, BY THE

COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE

COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL

COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE

COMPETENT AUTHORITY COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR

AFFILIATION/UPGRADATION/EXTENSION

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

# C: RESULT AND ACADEMICS:

## SL

NO.

DOCUMENTS/INFORMATION

FEE STRUCTURE OF THE SCHOOL

ANNUAL ACADEMIC CALENDER

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

NOTE:

OF AFFILIATION

	CC	MMITTEE (SMC)	Пцьз.//	Intips.// www.ssiscbsepbi.in/ disclosure					
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS		IIIIp5.//	https://www.ssiscbsepbr.in/disclosure					
	AS	SOCIATION (PTA) MEM	BERS						
5	ВС	ST THREE-YEAR RESUL PARD EXAMINATION AS PLICABILITY	IIIIps.//	ps://www.ssiscbsepbr.in/assets/website/files/LAST%20THREE%20YEAR%20RESULTS%200F%20THE%20BOARD%20E					
D:STAF	FF (	TEACHING):							
SL NO.		INFORMATION				DETAILS			
1		PRINCIPAL			ARCHANA KRISHNDEV THANKI				
2		TOTAL NO. OF TEACH	IERS			16			
		PGT				5	5		
		TGT				5	5		
	PRT			5					
3		TEACHERS SECTION RATIO				1.7:1			
4		DETAILS OF SPECIAL EDUCATOR				AARADHNA HASMUKHBHAI DAVE B.Ed. (Special Education) (Mental Retardation)			
5		DETAILS OF COUNSELL	LOR AND WELLNESS TEA	CHER		MAUSMI MAHESHBHAI MARU M.A. (Phycology)			
RESULT	CL	ASS: X							
SL NO.	Υ	/EAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	P/	ASS PERCENTAGE	REMARKS		
1	2	023	13	13	100	l			
RESULT	RESULT CLASS: XII								
SL NO.	Υ	'EAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	P	ASS PERCENTAGE	REMARKS		
1									
E : SCHOOL INFRASTRUCTURE:									
SL NO.		INFORMATION				DETAILS			
1		TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)			6470.7				
2		NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)			21 & 134				
3		NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)			4 & 191				
4		INTERNET FACILITY			YES				
5		NO. OF GIRLS TOILETS			7				

7

https://www.youtube.com/watch?v=JKRv97TUDr8

https://www.ssiscbsepbr.in/disclosure

LIST OF SCHOOL MANAGEMENT

6

7

NO. OF BOYS TOILETS

INFRASTRUCTURE OF THE SCHOOL

LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE